

AGENDA

Meeting: Standards Hearing Sub-Committee
Place: The Kennet Room - County Hall, Trowbridge BA14 8JN
Date: Thursday 1 September 2016
Time: 1.00 pm

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr George Jeans

Cllr Paul Oatway QPM
Mr Philip Gill MBE JP (non-voting)

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AGENDA

Part 1

Items to be considered when the meeting is open to the public

1 **Election of Chairman**

To elect a Chairman for this meeting only

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting Procedure** (*Pages 4 - 14*)

To note the procedure for the meeting as detailed in Protocol 12 of the Constitution – Arrangements for dealing with Code of Conduct Complaints.

4 **Exclusion of the Press and Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Paragraph 1 - information relating to an individual

Part II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

5 **Determination of Code of Conduct Complaint WC-ENQ00137 Regarding Councillor A MacRae, Wiltshire Council** (*Pages 15 - 16*)

5a **Consideration of the Investigator's Report** (*Pages 17 - 54*)